

TOWN OF SUGAR CAMP
TOWN BOARD MEETING MINUTES
November 17, 2025

ALL AGENDA ITEMS ARE FOR DISCUSSION & ACTION

1. Meeting called to order by Town Chairman

- *Meeting called to order by Town Chairman at 6:30 P.M.*
 - i. *Present:*
 - a. *Katie Bauknecht*
 - b. *Paul Sowinski*
 - c. *Vicki L. Holewinski*
 - d. *Lauren Sowinski*
 - e. *Eli Volkmann*
 - *There were 2 visitors*

2. Approval of the Agenda

- ***Motion:*** 1. *Eli V.* 2. *Paul S.* ... to approve the agenda as posted. *Carried.*

3. Approval of the minutes from the regular monthly meeting on October 14, 2025

- ***Motion:*** 1. *Paul S.* 2. *Eli V.* ... to approve the minutes. *Carried.*

4. Approval of the minutes from the special meeting held on October 22, 2025

- ***Motion:*** 1. *Eli V.* 2. *Paul S.* ... to approve the minutes. *Carried.*

5. Treasurer's Report

- ***Motion:*** 1. *Paul S.* 2. *Eli V.* ... to approve the Treasurer's Report with an ending balance of \$276,248.37. *Carried.*

6. Approval of vouchers

- ***Motion:*** 1. *Eli V.* 2. *Paul S.* ... to approve the vouchers with a balance of \$21,471.84. *Carried.*

7. Public comments

- *None*

8. Correspondences:

- A. Veteran's Memorial Sign
 - i. *Discussion on size and placement*
- B. LRIP application update
 - i. *Katie B. informed the Board that we were awarded \$29,314.42 for Virgin Timber Dr*
- C. Second notice of Non-Compliance from WI Dept. of Revenue
 - i. *Katie B. shared that we received another letter notifying us of our non-compliance*
- D. Alan M. Donation

i. *Katie B. informed the Board that someone reached out to her regarding veteran items for donation, but we will not pursue.*

9. Discuss Frontier bill for Town services

- ***Motion:*** 1. *Katie B.* 2. *Paul S.* ... to allow the Clerk to set up a one-year contract for our Frontier services. *Carried.*

10. Road work/Town Hall Report

- ***Motion:*** 1. *Paul S.* 2. *Eli V.* ... to approve the reports as presented. *Carried.*

11. Set the date for the next board meeting – December 15, 2025 at 7:30 P.M.

15. Recessed at 6:54 for the budget meeting. The meeting was completed and adjournment was recorded on the Budget Hearing minutes.

16. Future Agenda Items

- A. Coordinated Comprehensive Plan